

+ + + + + + + + + + +

THE BELLS

THE WELCOME AND ANNOUNCEMENTS

THE OPENING PRAYER

THE CALL TO WORSHIP

Saturday 5:00 p.m. and Sunday 9:00 a.m.

This Is My Father's World

Organ/Piano Duet

Sunday 11:00 a.m.

Same Gospel

School Ensemble

THE OPENING HYMN

Saturday 5:00 p.m. and Sunday 9:00 a.m.

By Grace I'm Saved

LSB #566

1. By grace I'm saved, grace free and boundless;
My soul, believe and doubt it not. Why stagger at this word of promise?
Has Scripture ever falsehood taught? No! Then this word must true remain:
By grace you too will life obtain.
3. By grace God's Son, our only Savior,
Came down to earth to bear our sin. Was it because of your own merit
That Jesus died your soul to win? No, it was grace, and grace alone,
That brought Him from His heav'nly throne.
4. By grace! This ground of faith is certain;
As long as God is true, it stands. What saints have penned by inspiration,
What in His Word our God commands, our faith in what our God has done
Depends on grace—grace through His Son.

Sunday 11:00 a.m.

His Mercy Is More

What love could remember no wrongs we have done,
Omniscient, all knowing, He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many, His mercy is more.

*Chorus: Praise the Lord, His mercy is more
Stronger than darkness, new every morn,
Our sins they are many, His mercy is more.*

What patience would wait as we constantly roam
What Father, so tender, is calling us home
He welcomes the weakest, the vilest, the poor
Our sins they are many, His mercy is more. *Chorus*

What riches of kindness He lavished on us
His blood was the payment, His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many, His mercy is more. *Chorus*
Ending with: Our sins they are many, His mercy is more.
Our sins they are many, His mercy is more.

THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.
C: Amen.

THE CONFESSION OF SIN *(From Psalm 51)*

P: Have mercy on me, O God, according to Your steadfast love; according to Your abundant mercy blot out my transgressions.
C: Wash me thoroughly from my iniquity, and cleanse me from my sin!
P: For I know my transgressions, and my sin is ever before me.
C: Against You, You only, have I sinned and done what is evil in Your sight, so that You may be justified in Your words and blameless in Your judgment.
P: Hide Your face from my sins, and blot out all my iniquities.
C: Create in me a clean heart, O God, and renew a right spirit within me.
P: Cast me not away from Your presence, and take not Your Holy Spirit from me.
C: Restore to me the joy of Your salvation, and uphold me with a willing spirit.
(Silence for self-examination)

THE ABSOLUTION

THE SONG RESPONSE

I Love You, Lord

I love You, Lord, and I lift my voice
To worship You, O my soul rejoice.
Take joy, my King, in what You hear,
May it be a sweet, sweet sound in Your ear. *(Repeat)*

THE SCRIPTURE READING

Genesis 32:22-30

PSALM 46 (*read responsively*)

- P: God is our refuge and strength, a very present help in trouble.*
C: Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea,
P: though its waters roar and foam, though the mountains tremble at its swelling.
C: The LORD of hosts is with us; the God of Jacob is our fortress.
P: There is a river whose streams make glad the city of God, the holy habitation of the Most High.
C: God is in the midst of her; she shall not be moved; God will help her when morning dawns.
P: The nations rage, the kingdoms totter; He utters his voice, the earth melts.
C: The LORD of hosts is with us; the God of Jacob is our fortress.
P: Come, behold the works of the Lord, how He has brought desolations on the earth.
C: He makes wars cease to the end of the earth; He breaks the bow and shatters the spear; He burns the chariots with fire.
P: "Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!"
C: The LORD of hosts is with us; the God of Jacob is our fortress.

THE APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE OFFERING OF TITHES AND FIRST FRUIT GIVING

The Musical Offering

Saturday 5:00 p.m. and Sunday 9:00 a.m.

It Is Well

Organ/Piano Duet

Sunday 11:00 a.m.

Weary Traveler

Praise Band

THE INTERCESSORY PRAYERS AND THE LORD'S PRAYER

THE SACRAMENT OF THE ALTAR *All services*

Words of Institution

Distribution Hymns

Saturday 5:00 p.m. and Sunday 9:00 a.m.

What Is This Bread?

LSB #629

What is this bread? Christ's body risen from the dead:
This bread we break, this life we take was crushed to pay for our release.
Oh, taste and see— the Lord is peace.

What is this wine? The blood of Jesus shed for mine;
The cup of grace brings His embrace of life and love until I sing!
Oh, taste and see— the Lord is King.

So who am I that I should live and He should die under the rod.
My God, my God, why have You not forsaken me?
Oh, taste and see— the Lord is free.

Yet is God here? Oh, yes! By Word and promise clear. In mouth and soul
He makes us whole— Christ, truly present in this meal.
Oh, taste and see— the Lord is real.

Is this for me? I am forgiven and set free! I do believe
That I receive His very body and His blood.
Oh, taste and see— the Lord is good.

Sunday 11:00 a.m.

Face to Face

Praise Band

All services

Sweet Hour of Prayer

Brown Hymnal #439

Sweet hour of prayer, sweet hour of prayer, that calls me from a world of care,
And bids me at my Father's throne make all my wants and wishes known:
In seasons of distress and grief my soul has often found relief,
And oft escaped the tempter's snare by thy return, sweet hour of prayer.

Sweet hour of prayer, sweet hour of prayer, Thy wings shall my petition bear
To Him whose truth and faithfulness engage the waiting soul to bless:
And since He bids me seek His face, believe His Word, and trust His grace,
I'll cast on Him my every care, and wait for thee, sweet hour of prayer.

THE CHILDREN'S SERMON

THE SERMON HYMN

Saturday 5:00 p.m. and Sunday 9:00 a.m.

Thy Strong Word

LSB #578

1. Thy strong word did cleave the darkness;
At Thy speaking it was done.
For created light we thank Thee,
While Thine ordered seasons run.

*Chorus: Alleluia, alleluia! Praise to Thee who light dost send!
Alleluia alleluia! Alleluia without end!*

3. Thy strong Word bespeaks us righteous;
Bright with Thine own holiness,
Glorious now, we press toward glory,
And our lives our hopes confess. *Chorus*
6. God the Father, Light-Creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, Light-Revealer, glory, glory be to Thee.
Mortals, angels, now and ever praise the holy Trinity!

Sunday 11:00 a.m.

Thy Word

*Chorus: Thy Word is a lamp unto my feet and a light unto my path.
Thy Word is a lamp unto my feet and a light unto my path.*

When I feel afraid, think I've lost my way,
Still You're there right beside me.
And nothing will I fear as long as You are near,
Please be near me to the end. *Chorus*

I will not forget, Your love for me and yet,
My heart forever is wandering.
Jesus, be my guide and hold me to Your side,
And I will love You to the end.

(Chorus, ending with) *And a light unto my path. You're the light unto my path.*

THE BENEDICTION

THE CLOSING SONG

Saturday 5:00 p.m. and Sunday 9:00 a.m.

Guide Me, O Thou Great Redeemer

LSB #918

1. Guide me, O Thou great Redeemer, pilgrim through this barren land.
I am weak, but Thou art mighty; hold me with Thy pow'rful hand.
Bread of heaven, bread of heaven,
Feed me till I want no more; feed me till I want no more.
2. Open now the crystal fountain whence the healing stream doth flow;
Let the fiery, cloudy pillar lead me all my journey through.
Strong deliv'rer, strong deliv'rer,
Be Thou still my strength and shield; be Thou still my strength and shield.
3. When I tread the verge of Jordan, bid my anxious fears subside;
Death of death and hell's destruction, land me safe on Canaan's side.
Songs and praises, songs and praises
I will ever give to Thee; I will ever give to Thee.

Sunday 11:00 a.m.

Yet Not I But Through Christ in Me

What gift of grace is Jesus my Redeemer; there is no more for heaven now to give.
He is my joy, my righteousness, and freedom,
My steadfast love, my deep and boundless peace.
To this I hold, my hope is only Jesus for my life is wholly bound to His.
Oh, how strange and divine, I can sing, "All is mine,"
Yet not I, but through Christ in me.

The night is dark but I am not forsaken for by my side, the Savior He will stay.
I labor on in weakness and rejoicing for in my need, His power is displayed.
To this I hold, my Shepherd will defend me through the deepest valley He will lead
Oh, the night has been won, and I shall overcome,
Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven, the future sure, the price it has been paid,
For Jesus bled and suffered for my pardon and He was raised to overthrow the grave.
To this I hold, my sin has been defeated, Jesus now and ever is my plea.
Oh, the chains are released, I can sing, "I am free,"
Yet not I, but through Christ in me.

With every breath I long to follow Jesus for He has said that He will bring me home,
 And day by day I know He will renew me until I stand with joy before the throne.
 To this I hold, my hope is only Jesus; all the glory evermore to Him.
 When the race is complete, still my lips shall repeat,
 Yet not I, but through Christ in me.
 When the race is complete, still my lips shall repeat
 Yet not I, but through Christ in me; Yet not I, but through Christ in me.
 Yet not I, but through Christ in me.

+ + + + + + + + + + + + + + +

| Adult Bible Classes | | |
|---------------------|------------------------|--------------|
| Saturday 6:00 p.m. | Fellowship Bible Study | West Gallery |
| Sunday 10:00 a.m. | Fellowship Bible Study | Gym |

ATTENDANCE REGISTER – Members and visitors, please be sure to sign the attendance clipboard at the end of your pew and pass it down. Also, don’t forget to sign in your children, even if they’re in the nursery. Circle your name if you are taking Holy Communion. When the last person signs the book, please pass it back.

| Next Weekend at CTK | | October 25 and 26, 2025 |
|---|--|---------------------------|
| Preaching: | | Pastor Jason Cashmer |
| Music: | | |
| Saturday 5:00 p.m. and Sunday 9:00 a.m. | | Chancel Choir & Brass |
| Sunday 11:00 a.m. | | Praise Band; Cherub Choir |

I LOVE YOU, LORD, Laurie Klein ©1978 & 1980 House of Mercy Music. ARR ICS UBP (Admin by The Copyright Co.) UBP CCLI #170441.
 WHAT IS THIS BREAD, by Frederic W. Baue ©1991 and 1998 Fred and Jean Baue, ARR UBP CCLI #170441.
 THY WORD, Amy Grant © 1984, Arr. Michael W. Smith © 1992 Meadowgreen Music Co./Bug and Bear Music, Admin. by LCS Music Group, Inc., Dallas, TX 73209. Meadowgreen Music admin. by Meadowgreen Music Group, Nashville, TN ARR ICS UBP CCLI #170441
 CHAIN BREAKER Words and Music by Jonathan Smith, Mia Fieldes, and Zach Williams. © 2015 Anthems of Hope (Admin. by Essential Music Publishing LLC). CCLI #170441
 YET NOT I BUT THROUGH CHRIST IN ME Jonny Robinson, Michael Farren, Rich Thompson © 2018 CityAlight Music; Farren Love And War Publishing; Integrity's Alleluia! Music CCLI #140441

Genesis 32:22-30

²² The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and everything else that he had. ²⁴ And Jacob was left alone. And a man wrestled with him until the breaking of the day.

²⁵ When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷ And he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰ So Jacob called the name of the place Peniel, saying, "For I have seen God face to face,

and yet my life has been delivered."