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THE BELLS

THE WELCOME AND ANNOUNCEMENTS

THE OPENING PRAYER

THE CALL TO WORSHIP

Thursday 7:00 p.m. and Sunday 9:00 a.m.

***God Bless Our Native Land***

Brass Ensemble

Saturday 5:00 p.m. and Sunday 11:00 a.m.

***To the One***

Praise Band

THE OPENING HYMN

Thursday 7:00 p.m. and Sunday 9:00 a.m.

***Battle Hymn of the Republic***

Mine eyes have seen the glory of the coming of the Lord,  
He is trampling out the vintage where the grapes of wrath are stored;  
He hath loosed the fateful lightning of His terrible swift sword,  
His truth is marching on.

*Chorus: Glory! glory! Hallelujah! Glory! glory! Hallelujah!*  
*Glory! glory! Hallelujah! His truth is marching on!*

He has sounded forth the trumpet that shall never sound retreat,  
He is sifting out the hearts of men before His judgment seat;  
O be swift, my soul, to answer Him! Be jubilant, my feet!  
Our God is marching on. *Chorus*

In the beauty of the lilies Christ was born across the sea,  
With a glory in His being that transfigures you and me;  
As He died to make men holy let us live to make men free,  
While God is marching on. *Chorus*

Saturday 5:00 p.m. and Sunday 11:00 a.m.

***Praise Awaits You***

*Chorus: Praise awaits You, O God, as Your people gather,  
We rejoice in Your name.  
Praise awaits You, O God, hear Your children singing,  
We exalt You today, we exalt You today.*

Blessed are those You choose to praise You;  
They will be filled with Your goodness and joy.  
You are the hope of all creation, You gave us salvation  
You gave us Your Son, and we will worship You now. (*Chorus*)

Even though sin has overwhelmed us,  
You have been faithful, O Lord, to forgive.  
Only through Christ we find redemption, He gave us salvation,  
He gave us His life, and we will worship You now.

(*Chorus, ending with*) Praise awaits You, O God. Praise awaits You, O God.  
Praise awaits You, O God. Praise awaits You, O God.  
We exalt You today.

THE INVOCATION

*P: In the name of the Father and of the Son and of the Holy Spirit.*  
*C: Amen.*

THE CONFESSION OF SIN

*P: If we say we have no sin, we deceive ourselves, and the truth is not in us.*  
*C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.*  
*P: Let us then confess our sins to God our Father.*  
*C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.*

THE ABSOLUTION

## THE SONG RESPONSE

### ***God Bless Our Native Land***

LSB #965

1. God bless our native land;  
Firm may she ever stand through storm and night.  
When the wild tempests rave, Ruler of wind and wave,  
Do Thou our country save by Thy great might.
2. So shall our prayers arise  
To God above the skies, on Him we wait.  
Thou who art ever nigh, guarding with watchful eye,  
To Thee aloud we cry: God save the state!

## THE SCRIPTURE READINGS

Romans 6:15-23  
Luke 10:1-12, 17-20

## THE APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE OFFERING OF TITHES AND FIRST FRUIT GIVING

### The Musical Offering

Thursday 7:00 p.m. and Sunday 9:00 a.m.

### ***America the Beautiful***

Brass Ensemble

Saturday 5:00 p.m. and Sunday 11:00 a.m.

### ***Nobody***

Praise Band

## THE INTERCESSORY PRAYERS AND THE LORD'S PRAYER

## THE SACRAMENT OF THE ALTAR *All services*

Words of Institution

Distribution Hymns

All Services

### ***What Is This Bread?***

LSB #629

What is this bread? Christ's body risen from the dead:  
This bread we break, this life we take was crushed to pay for our release.  
Oh, taste and see— the Lord is peace.

What is this wine? The blood of Jesus shed for mine;  
The cup of grace brings His embrace of life and love until I sing!  
Oh, taste and see— the Lord is King.

So who am I that I should live and He should die under the rod.  
My God, my God, why have You not forsaken me?  
Oh, taste and see— the Lord is free.

Yet is God here? Oh, yes! By Word and promise clear. In mouth and soul  
He makes us whole— Christ, truly present in this meal.  
Oh, taste and see— the Lord is real.

Is this for me? I am forgiven and set free! I do believe  
That I receive His very body and His blood.  
Oh, taste and see— the Lord is good.

Thursday 7:00 p.m. and Sunday 9:00 a.m.

***Eternal Father, Strong to Save***

Eternal Father, strong to save, Whose arm hath bound the restless wave,  
Who bids the mighty ocean deep its own appointed limits keep:  
O hear us when we cry to Thee for those in peril on the sea.

O Christ, the Lord of hill and plain o'er which our traffic runs amain  
By mountain pass or valley low: Wherever, Lord, our brethren go,  
Protect them by Thy guarding hand from every peril on the land.

O Spirit, whom the Father sent to spread abroad the firmament:  
O Wind of heaven, by Thy might save all who dare the eagle's flight,  
And keep them by Thy watchful care from every peril in the air.

O Trinity of love and power, our brethren shield in danger's hour;  
From rock and tempest, fire and foe, protect them wheresoe'er they go;  
Thus evermore shall rise to Thee glad praise from air and land and sea.

Saturday 5:00 p.m. and Sunday 11:00 a.m.

***Remember Me***

On the night You were betrayed, You took the bread.  
After giving thanks, You broke it and said,  
"This is My body, broken for You.  
And as you eat it, remember Me.  
This is My body, broken for you.  
And as you eat it, remember Me."

On the night You were betrayed, You held the cup.  
After giving thanks, You lifted it up.  
“This is My blood, poured out for you.  
And as you drink it, remember Me.  
This is My blood, poured out for you.  
And as you drink it, remember Me.”

So we thank You for the wine and for the bread.  
For we see the life You gave and the blood You shed  
And we remember Your wondrous love.  
You gave Your body, You shed Your blood.  
Yes, we remember Your wondrous love.  
You gave Your body, You shed Your blood.  
You gave Your body, You shed Your blood.

## THE CHILDREN’S SERMON

### THE SERMON HYMN

Thursday 7:00 p.m. and Sunday 9:00 a.m.

#### *Lord, Whose Love through Humble Service*

LSB #848

1. Lord, whose love through humble service bore the weight of human need,  
Who upon the cross, forsaken, offered mercy’s perfect deed,  
We, Your servants, bring the worship not of voice alone, but heart,  
Consecrating to Your purpose every gift that You impart.
2. Still Your children wander homeless; still the hungry cry for bread;  
Still the captives long for freedom; still in grief we mourn our dead.  
As, O Lord, Your deep compassion healed the sick and freed the soul,  
Use the love Your Spirit kindles still to save and make us whole.
3. As we worship, grant us vision, till Your love’s revealing light  
In its height and depth and greatness, dawns upon our quickened sight,  
Making known the needs and burdens Your compassion bids us bear,  
Stirring us to tireless striving, Your abundant life to share.
4. Called by worship to Your service, forth in Your dear name we go,  
To the child, the youth, the aged, love in living deeds to show;  
Hope and health, goodwill and comfort, counsel, aid, and peace we give,  
That Your servants, Lord, in freedom May Your mercy know and live.

Saturday 5:00 p.m. and Sunday 11:00 a.m.

***Shout to the Lord***

My Jesus, my Savior, Lord, there is none like You.  
All of my days, I want to praise, the wonders of Your mighty love.  
My comfort, my shelter, tower of refuge and strength  
Let every breath, all that I am never cease to worship You.

*Chorus: Shout to the Lord all the earth let us sing,  
Power and majesty praise to the King.  
Mountains bow down and the seas will roar  
At the sound of Your Name.  
I sing for joy at the work of Your hands.  
Forever I'll love You, forever I'll stand.  
Nothing compares to the promise I have in You!*

*Repeat all, then chorus, ending with:*

Nothing compares to the promise I have,  
Nothing compares to the promise I have,  
Nothing compares to the promise I have in You!

THE SERMON

Pastor PJ Brooks

THE BENEDICTION

THE CLOSING SONG

Thursday 7:00 p.m., Saturday 5:00 p.m. and Sunday 9:00 a.m.

***I'm But a Stranger Here***

LSB #748

1. I'm but a stranger here, Heav'n is my home;  
Earth is a desert drear, Heav'n is my home.  
Danger and sorrow stand round me on ev'ry hand;  
Heav'n is my fatherland, Heaven is my home.
2. What though the tempest rage, Heav'n is my home;  
Short is my pilgrimage, Heav'n is my home;  
And time's wild wintry blast soon shall be overpast;  
I shall reach home at last, Heav'n is my home.
3. Therefore I murmur not, Heav'n is my home;  
Whate'er my earthly lot, Heav'n is my home;  
And I shall surely stand there at my Lord's right hand.  
Heav'n is my fatherland, Heav'n is my home.

Sunday 11:00 a.m.

***My God Reigns***

There's nowhere else that I'd rather be,  
Than dancing with You as You sing over me;  
There's nothing else that I'd rather do, Lord, than to worship You. *(Repeat first time)*

So, rejoice, be glad, rejoice, O my soul,  
For the Lord, your God, He reigns forevermore;  
I rejoice for my God reigns.  
So rejoice be glad, your Father and your Friend is the Lord, your God,  
Whose rule will never end; I rejoice, for my God reigns.

My God reigns and I dance the dance of praise,  
My God reigns with a shout I will proclaim  
My God reigns, and I worship without shame,  
My God reigns, and I will rejoice, for my God reigns. *(Repeat all)*

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| <i>Adult Bible Classes</i> |                        |              |
|----------------------------|------------------------|--------------|
| Saturday 6:00 p.m.         | Fellowship Bible Study | West Gallery |
| Sunday 10:00 a.m.          | Fellowship Bible Study | Gym          |

ATTENDANCE REGISTER – Members and visitors, please be sure to sign the attendance clipboard at the end of your pew and pass it down. Also, don't forget to sign in your children, even if they're in the nursery. Circle your name if you are taking Holy Communion. When the last person signs the book, please pass it back.

| <b>Next Weekend at CTK</b> |  | <b>July 10, 12 and 13, 2025</b> |
|----------------------------|--|---------------------------------|
| Preaching:                 |  | Pastor Jason Cashmer            |
| Music:                     |  | Praise Band                     |

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### **Romans 6:15-23**

<sup>15</sup> What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup> Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup> and, having been set free from sin, have become slaves of righteousness. <sup>19</sup> I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup> For when you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. <sup>22</sup> But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life.

<sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

### **Luke 10:1-12, 17-20**

<sup>1</sup> After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup> And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup> Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup> Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, 'Peace be to this house!' <sup>6</sup> And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup> And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup> Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup> Heal the sick in it and say to them, 'The kingdom of God has come near to you.' <sup>10</sup> But whenever you enter a town and they do not receive you, go into its streets and say, <sup>11</sup> 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' <sup>12</sup> I tell you, it will be more bearable on that day for Sodom than for that town.

<sup>17</sup> The seventy-two returned with joy, saying, "Lord, even the demons

are subject to us in your name!" <sup>18</sup>

And he said to them, "I saw Satan fall like lightning from heaven. <sup>19</sup> Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you.

<sup>20</sup> Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."