

THE BAPTISM OF OUR LORD

JANUARY 11 AND 12, 2025

Welcome to Christ The King Lutheran Church. God attaches His forgiveness to simple means. The very words of the Gospel save. Bread and wine bring grace by Jesus' command to "take and eat" and "take and drink." Water washes away sin in the miracle of Holy Baptism. Jesus is baptized by John and is on the path of being the world's Savior. May God bless our worship today.
...Pastor Jason Cashmer

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THE BELLS

THE WELCOME AND ANNOUNCEMENTS

THE OPENING PRAYER

THE CALL TO WORSHIP

Saturday 5:00 p.m.

Duet/Instrumental

Sunday 9:00 and 11:00 a.m.

Born that We May Have Life

Praise Band

THE OPENING HYMN

Come, Let Us Worship

Come, let us worship and bow down
Before the Lord most holy, before the King of glory.
Come, and lay your burdens down
Before the Friend who's faithful, before the One who's able,

*Chorus: For He is our God, and we are His people.
(Yes) He is our God, and we will never be forsaken.*

Come, let us lift our voice in praise
Unto the Rock of Ages, unto the God who saves us.
Come, and glorify His name.
All the earth together, all the saints forever. *Chorus & Last Chorus*

*Last Chorus: You are our God, and we are Your people.
Yes, You are our God, and we will be with You.
Yes, You are our God, and we will be with You forever, forever.*

THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

THE CONFESSION OF SINS

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

THE ABSOLUTION

PSALM 1

P: Blessed is the man who walks not in the counsel of the wicked,

C: nor stands in the way of sinners, nor sits in the seat of scoffers;

P: but his delight is in the law of the Lord,

C: and on His law he meditates day and night.

P: He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither.

C: In all that he does, he prospers.

P: The wicked are not so,

C: but are like chaff that the wind drives away.

P: Therefore the wicked will not stand in the judgment,

C: nor sinners in the congregation of the righteous;

P: for the Lord knows the way of the righteous,

C: but the way of the wicked will perish.

THE SONG RESPONSE

Jesus, Draw Me Close

Jesus, draw me close, closer, Lord, to You.

Let the world around me fade away.

Jesus, draw me close, closer, Lord, to You.

For I desire to worship and obey.

(Repeat, ending with) For I desire to worship and obey.

THE SCRIPTURE READINGS

Isaiah 43:1-7
Romans 6:1-11
Luke 3:15-22

THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds; God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

THE SONG RESPONSE

Holy and Anointed One

Jesus, Jesus, holy and anointed One, Jesus
Jesus, Jesus, risen and exalted One, Jesus

Your name is like honey on my lips
Your Spirit like water to my soul
Your Word is a lamp unto my feet
Jesus I love You, I love You.

Repeat all, ending with: Jesus, Jesus.

THE OFFERING OF TITHES AND FIRST FRUIT GIVING

Musical Offering

Saturday 5:00 p.m.

Duet/Instrumental

Sunday 9:00 and 11:00 a.m.

What a Beautiful Name

Praise Band

THE INTERCESSORY PRAYERS AND THE LORD'S PRAYER

THE CHILDREN'S SERMON

THE SERMON HYMN

In Christ Alone

In Christ alone my hope is found, He is my Light, my strength, my song.
This Cornerstone; this solid ground, firm through the fiercest drought and storm.
What heights of love! What depths of peace, when fears are stilled, when strivings cease.
My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone who took on flesh, Fullness of God in helpless Babe.
This gift of love and righteousness, scorned by the ones He came to save
'Til on that cross, as Jesus died, the wrath of God was satisfied,
For ev'ry sin on Him was laid. Here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain.
Then bursting forth in glorious day, up from the grave He rose again.
And as He stands in victory, sin's curse has lost its grip on me.
For I am His, and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death: This is the pow'r of Christ in me.
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man can ever pluck me from His hand
'Til He returns or calls me home; here in the pow'r of Christ I'll stand.

THE SERMON

Pastor Jason Cashmer

THE BENEDICTION

THE CLOSING SONG

Lay Your Hands on Me, God

*Chorus: Lay Your hands on me, God; lift me up, make me strong.
Show me Your way, won't You heal me today.
Your love is so real, and the feelings I feel;
Words just won't say how You've touched me today. (Repeat)*

God of mercy, I'll try to stand,
Strong and faithful; live by Your commands
And You still love me even when I lose my way;
I know You're only a simple prayer away. *(Sing chorus twice)*

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Adult Bible Classes

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|--------------------|------------------------|--------------|
| Saturday 6:00 p.m. | Fellowship Bible Study | West Gallery |
| Sunday 10:00 a.m. | Fellowship Bible Study | PA Rd Gym |

Next Weekend at CTK January 18 and 19, 2025
Holy Communion at all services

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|---|----------------------|
| Preaching: | Pastor Jason Cashmer |
| Music: | |
| Saturday 5:00 p.m. and Sunday 9:00 a.m. | Brass Ensemble |
| Sunday 11:00 a.m. | Praise Band |

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Isaiah 43:1-7

¹ But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel:

“Fear not, for I have redeemed you; I have called you by name, you are mine.

² When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you.

³ For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you.

⁴ Because you are precious in my eyes, and honored, and I love you, I give men in return for you, peoples in exchange for your life.

⁵ Fear not, for I am with you; I will bring your offspring from the east, and from the west I will gather you.

⁶ I will say to the north, Give up, and to the south, Do not withhold; bring my sons from afar and my daughters from the end of the earth,

⁷ everyone who is called by my name, whom I created for my glory, whom I formed and made.”

Romans 6:1-11

¹ What shall we say then? Are we to continue in sin that grace may abound?

² By no means! How can we who died to sin still live in it? ³ Do you not know that all of us who have been baptized into Christ Jesus were baptized into his

death? ⁴ We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷ For one who has died has been set free from sin. ⁸ Now if we have died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Luke 3:15-22

¹⁵ As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶ John answered them all, saying, “I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. ¹⁷ His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire.”

¹⁸ So with many other exhortations he preached good news to the people. ¹⁹ But Herod the tetrarch, who had been reproved by him for Herodias, his brother’s wife, and for all the evil things

that Herod had done,
²⁰ added this to them all, that he locked
up John in prison.

²¹ Now when all the people were
baptized, and when Jesus also had been
baptized and was praying, the heavens
were opened, ²² and the Holy Spirit
descended on him in bodily form, like a
dove; and a voice came from heaven,
“You are my beloved Son; with you I am
well pleased.”