

FIRST SUNDAY IN ADVENT

NOVEMBER 30 AND DECEMBER 1, 2024

Mark Twain once famously said “God created us in His image, and we have been returning the favor ever since!” Sometimes we have a tendency to try to turn Jesus into whatever we feel like we need Him to be in that moment, in that season of our life. But who is Jesus, really? The place we go to find out is God’s Word. This Advent, as we celebrate the coming of Jesus to the earth He created, we are going to look through the eyes of the prophets that foretold the Messiah. Welcome to Worship at Christ The King! ...Pastor PJ Brooks

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THE BELLS

THE WELCOME AND ANNOUNCEMENTS

THE OPENING PRAYER

THE CALL TO WORSHIP

Saturday 5:00 p.m.

Duet/Instrumental

Sunday 9:00 and 11:00 a.m.

Oh, You Bring

Vocal Duet

THE OPENING HYMN

Hosanna (Praise Is Rising)

Praise is rising, eyes are turning to You. We turn to You.

Hope is stirring, hearts are yearning for You. We long for You.

Pre-Chorus: 'Cause when we see You, we find strength to face the day.

In Your presence, all our fears are washed away, washed away.

Chorus: *Hosanna! Hosanna!*

You are the God who saves us, worthy of all our praises.

Hosanna! Hosanna!

Come, have Your way among us. We welcome You here, Lord Jesus.

Hear the sound of hearts returning to You. We turn to You.

In Your kingdom, broken lives are renewed. You make us new. *Pre-chorus*

Chorus twice, end with: Hosanna! Hosanna!

THE INVOCATION

P: *In the name of the Father and of the Son and of the Holy Spirit.*

C: Amen.

THE CONFESSION OF SIN (*From Lamentations 3*)

P: Let us test and examine our ways, and return to the LORD! Let us lift up our hearts and hands to God in heaven:

C: “We have transgressed and rebelled, and You have not forgiven. Remember my affliction and my wanderings, the wormwood and the gall! My soul continually remembers it and is bowed down within me.

P: But this I call to mind, and therefore I have hope:

C: The steadfast love of the LORD never ceases; His mercies never come to an end;

P: they are new every morning; great is Your faithfulness.

C: “The LORD is my portion,” says my soul, “therefore I will hope in Him.”

THE ABSOLUTION

THE SONG RESPONSE

You Are My All in All

You are my strength when I am weak, You are the treasure that I seek,
You are my All in All.
Seeking You as a precious jewel, Lord, to give up I’d be a fool.
You are my All in All.

*Chorus: Jesus, Lamb of God, worthy is Your name,
Jesus, Lamb of God, worthy is Your name.*

Taking my sin, my cross, my shame, rising again I bless Your name.
You are my All in All.
When I fall down, You pick me up; when I am dry, You fill my cup.
You are my All in All. *Chorus*

THE SCRIPTURE READINGS

Jeremiah 33:14-16
2 Corinthians 5:16-21
Genesis 3:6-13

THE APOSTLES’ CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE OFFERING OF TITHES AND FIRST FRUIT GIVING

Musical Offering

Saturday 5:00 p.m.

Duet/Instrumental

Sunday 9:00 and 11:00 a.m.

Glorious Name

Vocal Duet

THE INTERCESSORY PRAYERS AND THE LORD'S PRAYER

THE SACRAMENT OF THE ALTAR *All services*

Words of Institution and Distribution

Distribution Hymns

All services

What Is This Bread?

LSB #629

What is this bread? Christ's body risen from the dead:
This bread we break, this life we take was crushed to pay for our release.
Oh, taste and see— the Lord is peace.

What is this wine? The blood of Jesus shed for mine;
The cup of grace brings His embrace of life and love until I sing!
Oh, taste and see— the Lord is King.

So who am I that I should live and He should die under the rod.
My God, my God, why have You not forsaken me?
Oh, taste and see— the Lord is free.

Yet is God here? Oh, yes! By Word and promise clear. In mouth and soul
He makes us whole— Christ, truly present in this meal.
Oh, taste and see— the Lord is real.

Is this for me? I am forgiven and set free! I do believe
That I receive His very body and His blood.
Oh, taste and see— the Lord is good.

El Shaddai

*Chorus: El Shaddai, El Shaddai, El Elyon na Adonai;
Age to age You're still the same by the power of the name.
El Shaddai, El Shaddai, Erkahmka na Adonai
We will praise and lift You high, El Shaddai.*

Through Your love and through the ram, You saved the son of Abraham;
Through the power of Your hand, turned the sea into dry land.
To the outcast on her knees, You were the God who really sees,
And by Your might, You set Your children free. *Chorus*

Through the years You made it clear that the time of Christ was near;
Though the people couldn't see what Messiah ought to be.
Though Your Word contained the plan, they just could not understand,
Your most awesome work was done through the frailty of Your Son.

*Chorus: El Shaddai, El Shaddai, El Elyon na Adonai;
Age to age You're still the same by the power of the name.
El Shaddai, El Shaddai, Erkahmka na Adonai
We will praise and lift You high, El Shaddai.*

THE CHILDREN'S SERMON

THE SERMON HYMN

In Christ Alone

In Christ alone my hope is found, He is my Light, my strength, my song.
This Cornerstone; this solid ground, firm through the fiercest drought and storm.
What heights of love! What depths of peace, when fears are stilled, when strivings cease.
My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone who took on flesh, Fullness of God in helpless Babe.
This gift of love and righteousness, scorned by the ones He came to save
'Til on that cross, as Jesus died, the wrath of God was satisfied,
For ev'ry sin on Him was laid. Here in the death of Christ I live.

There in the ground His body lay, Light of the world by darkness slain.
Then bursting forth in glorious day, up from the grave He rose again.
And as He stands in victory, sin's curse has lost its grip on me.
For I am His, and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death: This is the pow'r of Christ in me.
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man can ever pluck me from His hand
'Til He returns or calls me home; here in the pow'r of Christ I'll stand.

THE SERMON

Pastor PJ Brooks

THE BENEDICTION

THE CLOSING HYMN

O Come, O Come, Emmanuel

LSB #357

- 1. O come, O, come, Emmanuel, and ransom captive Israel,
That mourns in lonely exile here until the Son of God appear.

Refrain: Rejoice! Rejoice! Emmanuel shall come to thee, O Israel!

- 4. O come, Thou Branch of Jesse’s tree, free them from Satan’s tyranny
That trust Thy mighty pow’r to save, and give them vict’ry o’er the grave. *Refrain*

- 7. O come, Desire of nations, bind in one the hearts of all mankind;
Bid Thou our sad divisions cease, and be Thyself our King of Peace. *Refrain*

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ALMS OFFERING *Our regular Alms offering will be collected after all services at the door. These funds go to help the needy in our congregation. Thank you for your generosity.*

| <i>Adult Bible Classes</i> | | |
|----------------------------|------------------------|--------------|
| Saturday 6:00 p.m. | Fellowship Bible Study | West Gallery |
| Sunday 10:00 a.m. | Fellowship Bible Study | Gym |

ATTENDANCE REGISTER – Members and visitors, please be sure to sign the attendance clipboard at the end of your pew and pass it down. Also, don’t forget to sign in your children, even if they’re in the nursery. Circle your name if you are taking Holy Communion. When the last person signs the book, please pass it back.

| Next Weekend at CTK | December 7 and 8, 2024 |
|----------------------------|-------------------------------|
| Preaching: | Pastor Jason Cashmer |
| Music: | |
| Saturday 5:00 p.m. | Brass Ensemble |
| Sunday 9:00 and 11:00 a.m. | Praise Band |

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Jeremiah 33:14-16

¹⁴ “Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵ In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. ¹⁶ In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’

2 Corinthians 5:16-21

¹⁶ From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. ¹⁷ Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come. ¹⁸ All this is from God, who through Christ reconciled us to himself and gave us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting to us the message of reconciliation. ²⁰ Therefore, we are ambassadors for Christ, God

making his appeal through us. We implore you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Genesis 3:6-13

⁶ So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷ Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸ And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹ But the LORD God called to the man and said to him, “Where are you?” ¹⁰ And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹ He said, “Who told you that you were naked? Have

you eaten of the tree of which I commanded you not to eat?" ¹²

The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³ Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."