## EIGHTH SUNDAY AFTER PENTECOST

JULY 11, 13 AND 14, 2024

Welcome to Christ The King Lutheran Church. God's grace is without limit. His love for us is unconditional. He has demonstrated this to His redeemed creation in the person and work of His Son, Jesus. We gather around His promises with the assurance of being forgiven. We pray that His Holy Spirit inspires our lives of discipleship and devotion.

...Pastor Jason Cashmer

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THE BELLS

THE WELCOME, ANNOUNCEMENTS AND OPENING PRAYER

THE CALL TO WORSHIP

Saturday 5:00 p.m., Sunday 9:00 and 11:00 a.m.

Lead On, Good Shepherd

Praise Band

THE OPENING HYMN

Come as You Are

Come out of sadness from wherever you've been Come broken hearted, let rescue begin. Come find your mercy, Oh sinner come kneel Earth has no sorrow that heaven can't heal.

Chorus: So lay down your burdens, lay down your shame

All who are broken lift up your face

Oh wanderer come home, you're not too far

So lay down your hurt, lay down your heart. Come as you are.

There's hope for the hopeless and all those who've strayed

Come sit at the table, come taste the grace.

There's rest for the weary, rest that endures.

Earth has no sorrow that heaven can't cure. Chorus to bridge

Bridge: Come as you are, fall in his arms, come as you are.

There's joy for the morning; O sinner, be still. Earth has no sorrow that heaven can't heal.

Earth has no sorrow that heaven can't heal. Chorus

## THE INVOCATION

*P*: *In the name of the Father and of the Son and of the Holy Spirit.* 

C: Amen.

## THE CONFESSION OF SIN

- P: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,
- C: who made heaven and earth.
- P: I said, I will confess my transgressions unto the Lord,
- C: and You forgave the iniquity of my sin.
- *P:* O almighty God, merciful Father,
- C: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

# THE ABSOLUTION

# THE SONG RESPONSE

Saturday 5:00 p.m., Sunday 9:00 and 11:00 a.m.

## Are You Washed in the Blood?

Brown Hymnal #259

1. Have you been to Jesus for the cleansing power? Are you washed in the blood of the Lamb?

Are you fully trusting in His grace this hour?

Are you washed in the blood of the Lamb?

Chorus: Are you washed in the blood, in the soul cleansing blood of the Lamb?

Are your garments spotless? Are they white as snow?

Are you washed in the blood of the Lamb?

4. Lay aside the garments that are stained with sin,

And be washed in the blood of the Lamb.

There's a fountain flowing for the soul unclean;

O be washed in the blood of the Lamb. Chorus

THE SCRIPTURE READINGS

Amos 7:7-11

Ephesians 1:3-10

Mark 6:14-29

## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds; God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

THE SONG RESPONSE Saturday 5:00 p.m., Sunday 9:00 and 11:00 a.m.

# What a Friend We Have in Jesus

Brown Hymnal #466

What a friend we have in Jesus, all our sins and griefs to bear! What a privilege to carry everything to God in prayer!

O what peace we often forfeit, o what needless pain we bear,

All because we do not carry everything to God in prayer.

Are we weak and heavy laden, cumbered with a load of care? Precious Savior, still our refuge, take it to the Lord in prayer! Do thy friends despise, forsake thee? Take it to the Lord in prayer! In His arms He'll take and shield thee, thou wilt find a solace there.

THE OFFERING OF TITHES AND FIRST FRUIT GIVING Musical Offering

Battle Belongs Praise Band

THE INTERCESSORY PRAYERS AND THE LORD'S PRAYER

THE CHILDREN'S SERMON

THE SERMON HYMN

Amazing Grace (My Chains Are Gone)

Amazing grace! How sweet the sound that saved a wretch like me! I once was lost but now am found, was blind but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved; How precious did that grace appear the hour I first believed! Chorus: My chains are gone, I've been set free; My God, my Savior has ransomed me And like a flood His mercy reigns, unending love, amazing grace.

The Lord has promised good to me, His word my hope secures He will my shield and portion be as long as life endures. *Chorus two times, ending with:* 

The earth shall soon dissolve like snow, the sun forbear to shine; But God, who called me here below, will be forever mine. Will be forever mine. You are forever mine.

THE SERMON

Pastor Jason Cashmer

#### THE BENEDICTION

#### THE CLOSING SONG

# O Praise the Name (Anástasis)

I cast my mind to Calvary where Jesus bled and died for me.

I see His wounds, His hands, His feet, my Savior on that cursed tree.

His body bound and drenched in tears, they laid Him down in Joseph's tomb.

The entrance sealed by heavy stone; Messiah still and all alone.

Chorus: O praise the name of the Lord our God, O praise His name forevermore. For endless days we will sing Your praise, oh Lord, oh Lord our God.

Then on the third at break of dawn, the Son of heaven rose again.

O trampled death, where is your sting? The angels roar for Christ the King. *Chorus* 

He shall return in robes of white. The blazing sun shall pierce the night, And I will rise among the saints, my gaze transfixed on Jesus' face. *Chorus twice* 

Ending: Oh Lord, oh Lord our God, oh Lord, oh Lord our God.

Adult Bible Classes

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Saturday 6:00 p.m. Fellowship Bible Study West Gallery Sunday 10:00 a.m. Fellowship Bible Study West Gallery

<u>ATTENDANCE REGISTER</u> – Members and visitors, please be sure to sign the attendance clipboard at the end of your pew and pass it down. Also, don't forget to sign in your children, even if they're in the nursery. Circle your name if you are taking Holy Communion. When the last person signs the book, please pass it back.

# Next Weekend at CTK July 18, 20 and 21, 2024 Holy Communion at all services

Preaching: Pastor Jason Cashmer

Music:

Thursday 7:00 p.m., Saturday 5:00 p.m. and Sunday 11:00 a.m. Praise Band Sunday 9:00 p.m. Piano

# Amos 7:7-11

<sup>7</sup>This is what he showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand.

<sup>8</sup> And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the LORD said, "Behold, I am setting a plumb line in the midst of my people Israel;

I will never again pass by them;

<sup>9</sup> the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword."

<sup>10</sup> Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup> For thus Amos has said, "'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

AMAZING GRACE (MY CHAINS ARE GONE) Chris Tomlin, Edwin Othello Excell, John Newton, John Rees, Louie Giglio ©2006 worshiptogether.com songs (Admin. by EMI Christian Music Publishing) sixsteps Music (Admin. by EMI Christian Music Publishing) CCLI #177041

O PRAISE THE NAME (ANÁSTASIS) Benjamin Hastings, Dean Ussher, Marty Sampson 2015 Hillsong Music Publishing CCLI 170441

# Ephesians 1:3-10

<sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, 4 even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love 5 he predestined us for adoption to himself as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup> to the praise of his glorious grace, with which he has blessed us in the Beloved. 7 In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, 8 which he lavished upon us, in all wisdom and insight 9 making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup> as a plan for the fullness of time. to unite all things in him, things in heaven and things on earth.

# Mark 6:14-29

<sup>14</sup> King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." <sup>15</sup> But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." <sup>16</sup> But when Herod heard of it, he said, "John, whom I beheaded, has been

raised." 17 For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. 18 For John had been saying to Herod, "It is not lawful for you to have your brother's wife." 19 And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup> for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup> But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup> For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." <sup>23</sup> And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." <sup>24</sup> And she went out and said to her mother. "For what should I ask?" And she said, "The head of John the Baptist." <sup>25</sup> And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup> And the king was exceedingly sorry, but because of his oaths and his guests

he did not want to break his word to her. <sup>27</sup> And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison <sup>28</sup> and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup> When his disciples heard of it, they came and took his body and laid it in a tomb.