

SIXTH SUNDAY AFTER PENTECOST

JUNE 27, 29 AND 30, 2024

Welcome to Christ The King Lutheran Church. We pray that God blesses our worship today with the presence of His Holy Spirit. We gather in the name of our Savior, Jesus Christ, the Son of God. By His life, death, and resurrection, we have the sure hope of life to the full in both this world and the next. Glory be to our God, Father, Son, and Holy Spirit.

...Pastor Jason Cashmer

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THE BELLS

THE WELCOME AND ANNOUNCEMENTS

THE OPENING PRAYER

THE CALL TO WORSHIP

Saturday 5:00 p.m.

No Longer Slaves

Sunday 9:00 and 11:00 a.m.

Holy God, We Praise Your Name

Praise Band

THE OPENING HYMN

Come, Now Is the Time to Worship

Chorus: Come, now is the time to worship.

Come, now is the time to give your heart.

Come, just as you are to worship.

Come, just as you are before your God.

Come.

One day every tongue will confess You are God

One day every knee will bow.

Still the greatest treasure remains for those

Who gladly choose You now.

(Repeat all and then chorus)

THE INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

THE CONFESSION OF SINS

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

THE ABSOLUTION

THE SONG RESPONSE

Saturday 5:00 p.m., Sunday 9:00 and 11:00 a.m.

Seek Ye First

LSB #712

Seek ye first the kingdom of God, and His righteousness
And all these things shall be added unto you! Allelu, alleluia!

Ask and it shall be given unto you, seek and ye shall find,
Knock and the door shall be opened unto you, Allelu, alleluia!

Man does not live by bread alone, but by ev'ry word,
That proceeds from the mouth of the Lord, Allelu, alleluia!

THE SCRIPTURE READINGS

Lamentations 3:22-33

2 Corinthians 8:1-9

Mark 5:21-24, 35-43

THE APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE OFFERING OF TITHES AND FIRST FRUIT GIVING

Musical Offering

Saturday 5:00 p.m.

To Live is Christ

Sunday 9:00 and 11:00 a.m.

Salvation Unto Us Has Come

Praise Band

THE INTERCESSORY PRAYERS AND THE LORD'S PRAYER

THE SACRAMENT OF THE ALTAR *All services*

Words of Institution and Distribution

Distribution Hymns

Thursday 7:00 p.m.

Salvation Unto Us Has Come

Praise Band

Saturday 5:00 p.m., Sunday 9:00 and 11:00 a.m.

Holy and Anointed One

Jesus, Jesus, holy and anointed One, Jesus

Jesus, Jesus, risen and exalted One, Jesus

Your name is like honey on my lips

Your Spirit like water to my soul

Your Word is a lamp unto my feet

Jesus I love You, I love You. *Repeat all, ending with: Jesus, Jesus.*

Just as I Am, Without One Plea

LSB #570

1. Just as I am, without one plea but that Thy blood was shed for me
And that Thou bidd'st me come to Thee, O Lamb of God, I come, I come.
2. Just as I am and waiting not to rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.
3. Just as I am, though tossed about with many a conflict many a doubt,
Fightings and fears within, without, O Lamb of God, I come, I come.
4. Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
Yea, all I need, in Thee to find, O Lamb of God, I come, I come.
5. Just as I am, Thou wilt receive, wilt welcome, pardon, cleanse, relieve,
Because Thy promise I believe, O Lamb of God, I come, I come.
6. Just as I am; Thy love unknown has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

THE CHILDREN'S SERMON

THE SERMON HYMN

Lord, Have Mercy

Jesus, I've forgotten the words that You have spoken
Promises that burned within my heart have now grown dim
With a doubting heart I follow the paths of earthly wisdom
Forgive me for my unbelief, Renew the fire again.

Chorus: Lord, have mercy, Christ have mercy, Lord, have mercy on me. (Repeat)

I have built an altar where I worship things of men
I have taken journeys that have drawn me far from You
Now I am returning to Your mercies ever flowing
Pardon my transgressions Help me love You again. *Chorus*

I have longed to know You and Your tender mercies
Like a river of forgiveness ever flowing without end
I bow my heart before You in the goodness of Your presence
Your grace forever shining like a beacon in the night. *Chorus*

THE SERMON

Pastor Jason Cashmer

THE BENEDICTION

THE CLOSING HYMN

Thursday 7:00 p.m. and Saturday 5:00 p.m.

Abide with Me

LSB #878

1. Abide with me, fast falls the eventide.
The darkness deepens; Lord, with me abide.
When other helpers fail and comforts flee,
Help of the helpless, O abide with me.
5. I fear no foe with Thee at hand to bless;
Ills have no weight and tears no bitterness.
Where is death's sting? Where, grave, thy victory?
I triumph still if Thou abide with me!
6. Hold Thou Thy cross before my closing eyes,
Shine through the gloom, and point me to the skies;
Heav'n's morning breaks, and earth's vain shadows flee;
In life, in death, O Lord, abide with me.

Sunday 9:00 and 11:00 a.m.

Lay Your Hands on Me, God

*Chorus: Lay Your hands on me, God; lift me up, make me strong.
Show me Your way, won't You heal me today.
Your love is so real, and the feelings I feel;
Words just won't say how You've touched me today. (Repeat)*

God of mercy, I'll try to stand,
Strong and faithful; live by Your commands
And You still love me even when I lose my way;
I know You're only a simple prayer away. *Chorus twice*

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| <i>Adult Bible Classes</i> | | |
|----------------------------|------------------------|--------------|
| Saturday 6:00 p.m. | Fellowship Bible Study | West Gallery |
| Sunday 10:00 a.m. | Fellowship Bible Study | West Gallery |

ATTENDANCE REGISTER – Members and visitors please be sure to sign the attendance book at the end of your pew and pass it down. Also, don't forget to sign in your children, even if they're in the nursery. When the last person signs the book, please pass it back.

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| Next Weekend at CTK | July 3, 6 and 7, 2024 |
| Preaching: | Pastor PJ Brooks |
| Music: | |
| Thursday 7:00 p.m., Saturday 5:00 p.m. and Sunday 9:00 a.m. | Brass Ensemble |
| Sunday 11:00 a.m. | Praise Band |

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Lamentations 3:22-33

- ²² The steadfast love of the LORD never ceases; his mercies never come to an end;
²³ they are new every morning; great is your faithfulness.
²⁴ “The LORD is my portion,” says my soul, “therefore I will hope in him.”
²⁵ The Lord is good to those who wait for him, to the soul who seeks him.
²⁶ It is good that one should wait quietly for the salvation of the LORD.
²⁷ It is good for a man that he bear the yoke in his youth.

- ²⁸ Let him sit alone in silence when it is laid on him;
²⁹ let him put his mouth in the dust—there may yet be hope;
³⁰ let him give his cheek to the one who strikes, and let him be filled with insults.
³¹ For the LORD will not cast off forever,
³² but, though he cause grief, he will have compassion according to the abundance of his steadfast love;
³³ for he does not afflict from his heart or grieve the children of men.

2 Corinthians 8:1-9

¹ We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ² for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³ For they gave according to their means, as I can testify, and beyond their means, of their own accord, ⁴ begging us earnestly for the favor of taking part in the relief of the saints— ⁵ and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶ Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷ But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸ I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹ For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich.

Mark 5:21-24, 35-43

²¹ And when Jesus had crossed again in the boat to the other side, a great crowd gathered about him,

and he was beside the sea. ²² Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³ and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴ And he went with him. And a great crowd followed him and thronged about him.

³⁵ While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶ But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.”

³⁷ And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸ They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹ And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰ And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was.

⁴¹ Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” ⁴²

And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement.⁴³ And he strictly charged them that no one should know this, and told them to give her something to eat.