

THE TRANSFIGURATION OF OUR LORD

FEBRUARY 10 AND 11, 2024

*Welcome to Christ The King Lutheran Church. Transfiguration Sunday marks the transition from Epiphany, recognizing Jesus’ divinity, to the Lenten season, which focuses on His humanity. Peter, James, and John witnessed the glorified Christ. We join them when we confess the risen Savior. They also endured Jesus’ suffering. We join them when we humble ourselves to repentance.*  
...Pastor Jason Cashmer

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THE BELLS

THE WELCOME AND ANNOUNCEMENTS

THE OPENING PRAYER

THE CALL TO WORSHIP

Saturday 5:00 p.m.

Duet/Instrumental

Sunday 9:00 and 11:00 a.m.

***One of These Days***

Praise Band

THE OPENING HYMN

***Open the Eyes of My Heart***

*Chorus: Open the eyes of my heart, Lord. Open the eyes of my heart  
I want to see You, I want to see You.  
Open the eyes of my heart, Lord. Open the eyes of my heart  
I want to see You, I want to see You.*

1. *To see You high and lifted up, shining in the light of Your glory  
Lord, pour out Your power and love as we sing, “Holy, holy, holy.”  
(Repeat Chorus, then vs. 1)*
2. *You are high and lifted up and You’re shining in the light of Your glory  
Lord, pour out Your power and love as we sing, “Holy, holy, holy.”*

Ending: *Holy, holy holy, (You are) holy, holy holy.  
Holy, holy, holy, I want to see You.*

## THE INVOCATION

*P: In the name of the Father and of the Son and of the Holy Spirit.*

*C: Amen.*

## THE CONFESSION OF SIN *(From Psalm 51)*

*P: Have mercy on me, O God, according to Your steadfast love;*

*C: according to Your abundant mercy blot out my transgressions.*

*P: Wash me thoroughly from my iniquity,*

*C: and cleanse me from my sin!*

*P: For I know my transgressions,*

*C: and my sin is ever before me.*

*P: Hide Your face from my sins,*

*C: and blot out all my iniquities.*

*P: Create in me a clean heart, O God,*

*C: and renew a right spirit within me.*

*P: Cast me not away from Your presence,*

*C: and take not Your Holy Spirit from me.*

*(Time of silence for self-examination)*

## THE ABSOLUTION

## THE SONG RESPONSE

### ***Jesus, Name Above All Names***

Jesus, name above all names, Beautiful Savior, glorious Lord.

Emmanuel, God is with us, Blessed Redeemer, Living Word.

Jesus, loving Shepherd, Vine of the branches, Son of God

Prince of Peace, Wonderful Counselor, Lord of the universe, Light of the World

Jesus, Way of salvation, King of kings, Lord of lords,

The Way, the Truth and the Life, Mighty Creator, my Savior and Friend.

## THE SCRIPTURE READINGS

Exodus 34:29-35

2 Corinthians 3:12-18; 4:1-6

Mark 9:2-9

## THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds; God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

BOY SCOUT PRESENTATION Sunday 11:00 a.m.

## THE OFFERING OF TITHES AND FIRST FRUIT GIVING

Musical Offering

Saturday 5:00 p.m.

Duet/Instrumental

Sunday 9:00 and 11:00 a.m.

*It Is Well*

Praise Band

## THE INTERCESSORY PRAYERS AND THE LORD'S PRAYER

## THE CHILDREN'S SERMON

## THE SERMON HYMN

*Shine, Jesus, Shine*

Lord, the light of Your love is shining,  
In the midst of the darkness shining;  
Jesus, light of the world, shine upon us,  
Set us free by the truth You now bring us;  
Shine on me. Shine on me.

*Chorus: Shine, Jesus, shine, fill this land with the Father's glory;  
Blaze, Spirit, blaze, set our hearts on fire.  
Flow, river, flow, flood the nations with grace and mercy;  
Send forth Your Word, Lord, and let there be light.*

Lord, I come to Your awesome presence,  
From the shadows into Your radiance;  
By the blood I may enter Your brightness;  
Search me, try me, consume all my darkness  
Shine on me. Shine on me. *Chorus*

As we gaze on Your kingly brightness,  
So our faces display Your likeness,  
Ever changing from glory to glory;  
Mirrored here, may our lives tell Your story;  
Shine on me, Shine on me. *Chorus*

THE SERMON

Pastor Jason Cashmer

THE BENEDICTION

THE CLOSING SONG

*Days of Elijah*

These are the days of Elijah, declaring the Word of the Lord  
And these are the days of Your servant Moses, righteousness being restored.  
And though these are days of great trials, of famine and darkness and sword,  
Still we are the voice in the desert crying, "Prepare ye the way of the Lord."

*Chorus: Behold He comes riding on the clouds,  
Shining like the sun at the trumpet call.  
Lift your voice it's the year of jubilee  
Out of Zion's hill salvation comes.*

These are the days of Ezekiel, the dry bones becoming as flesh  
And these are the days of Your servant David rebuilding a temple of praise.  
And these are the days of the harvest, the fields are as white in the world  
And we are the laborers in Your vineyard declaring the word of the Lord.  
(Repeat Chorus, bridge, then chorus twice)

*Bridge: There is no God like Jehovah, there is no God like Jehovah  
There is no God like Jehovah, there is no God like Jehovah  
There is no God like Jehovah, there is no God like Jehovah  
There is no God like Jehovah.*

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*Adult Bible Classes*

|                    |                        |              |
|--------------------|------------------------|--------------|
| Saturday 6:00 p.m. | Fellowship Bible Study | West Gallery |
| Sunday 10:00 a.m.  | Fellowship Bible Study | PA Rd Gym    |

**Next Weekend at CTK                      February 17 and 18, 2024**  
**Holy Communion at all services**

|   |                 |
|---|-----------------|
| Preaching:                              | Vicar PJ Brooks |
| Music:                                  |                 |
| Saturday 5:00 p.m. and Sunday 9:00 a.m. | Brass Ensemble  |
| Sunday 11:00 a.m.                       | Praise Band     |

**Exodus 34:29-35**

<sup>29</sup> When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup> Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. <sup>31</sup> But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. <sup>32</sup> Afterward all the people of Israel came near, and he commanded

them all that the Lord had spoken with him in Mount Sinai. <sup>33</sup> And when Moses had finished speaking with them, he put a veil over his face.

<sup>34</sup> Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, <sup>35</sup> the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

SHINE, JESUS SHINE, Graham Kendrick © 1987 Make Way Music/Integrity's Hosanna! Music, ARR ICS UBP CCLI #170441  
DAYS OF ELIJAH, By Robin Mark © 1996 Daybreak Music LTD. CCLI #170441

## **2 Corinthians 3:12-18; 4:1-6**

<sup>12</sup> Since we have such a hope, we are very bold, <sup>13</sup> not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being brought to an end.

<sup>14</sup> But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. <sup>15</sup> Yes, to this day whenever Moses is read a veil lies over their hearts. <sup>16</sup> But when one turns to the Lord, the veil is removed. <sup>17</sup> Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup> And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

<sup>1</sup> Therefore, having this ministry by the mercy of God, we do not lose heart. <sup>2</sup> But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. <sup>3</sup> And even if our gospel is veiled, it

is veiled to those who are perishing. <sup>4</sup> In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. <sup>5</sup> For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup> For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

## **Mark 9:2-9**

<sup>2</sup> And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, <sup>3</sup> and his clothes became radiant, intensely white, as no one on earth could bleach them. <sup>4</sup> And there appeared to them Elijah with Moses, and they were talking with Jesus. <sup>5</sup> And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." <sup>6</sup> For he did not know what to say, for they were terrified. <sup>7</sup> And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved Son; listen to him." <sup>8</sup> And

suddenly, looking around, they no longer saw anyone with them but Jesus only.

<sup>9</sup> And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.