

FOURTH SUNDAY IN LENT

MARCH 18 AND 19, 2023

Welcome to worship at Christ The King Lutheran Church. Proverbs 15:1, "A gentle answer turns away wrath, but a harsh word stirs up anger." How often have we seen a situation de-escalated by a soft word spoken by the right person at the right time? Jesus was constantly challenged and at times, His answers, while not harsh, were not exactly gentle! Jesus' words and tone reflect His mission of redemption. ...Pastor Jason Cashmer

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THE BELLS

THE WELCOME, ANNOUNCEMENTS AND OPENING PRAYER

THE CALL TO WORSHIP

Saturday 5:00 p.m. and Sunday 11:00 a.m.

*All My Hope*

Praise Band

Sunday 9:00 a.m.

*Pass Me Not, Oh Gentle Savior*

Vocal Duet

THE OPENING HYMN

*Come to the Water*

Brown Hymnal #436

You said You'd come and share all my sorrows,  
You said You'd be there for all my tomorrows;  
I came so close to sending You away,  
But just like You promised You came there to stay,  
I just had to pray.

*Chorus: And Jesus said, "Come to the water, stand by My side;  
I know you are thirsty, you won't be denied.  
I felt ev'ry teardrop when in darkness You cried,  
And I strove to remind you that for those tears I died."*

Your goodness so great I can't understand,  
And, dear Lord, I know that all this was planned;  
I know You're here now and always will be,  
Your love loosed my chains and in You I'm free  
But, Jesus, why me? *Chorus*

Jesus, I give You my heart and my soul,  
I know that without God I'd never be whole.  
Savior, You opened all the right doors,  
And I thank You, and praise You from earth's humble shores  
Take me, I'm Yours. *Chorus*

## THE INVOCATION

*P: In the name of the Father, and of the Son, and of the Holy Spirit.*

*C: Amen.*

## THE CONFESSION OF SINS

*P: If we say we have no sin, we deceive ourselves, and the truth is not in us.*

*C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.*

*P: Let us then confess our sins to God our Father.*

*C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.*

## THE ABSOLUTION

## THE SONG RESPONSE

### ***You Are My All in All***

You are my strength when I am weak, You are the treasure that I seek,

You are my All in All.

Seeking You as a precious jewel, Lord, to give up I'd be a fool.

You are my All in All.

*Chorus: Jesus, Lamb of God, worthy is Your name,*

*Jesus, Lamb of God, worthy is Your name.*

Taking my sin, my cross, my shame, rising again I bless Your name.

You are my All in All.

When I fall down, You pick me up; when I am dry, You fill my cup.

You are my All in All. *Chorus*

## THE SCRIPTURE READINGS

Isaiah 42:14-21

Ephesians 5:8-14

John 9:1-7, 13-17, 34-41

## THE APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE MUSICAL OFFERING

Saturday 5:00 p.m. and Sunday 11:00 a.m.

*Hymn of Heaven*

Praise Band

Sunday 9:00 a.m.

*I Will Praise Him Still*

Vocal Duet

## THE INTERCESSORY PRAYERS AND THE LORD'S PRAYER

### THE SACRAMENT OF THE ALTAR *All services*

Words of Institution and Distribution

**The Welcome into Holy Communion Fellowship Sunday 11:00 a.m.**

### Distribution Hymns

All services

*Be Thou My Vision*

Brown Hymnal #468

Be Thou my Vision, O Lord of my heart;  
Naught be all else to me, save that Thou art,  
Thou my best thought, by day or by night,  
Waking or sleeping, Thy presence my light.

Be Thou my Wisdom, and Thou my true Word;  
I ever with Thee and Thou with me, Lord;  
Thou my great Father, I Thy true son;  
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise,  
Thou mine inheritance, now and always:  
Thou and Thou only, first in my heart,  
High King of heaven, my Treasure Thou art.

High King of heaven, my victory won,  
May I reach heaven's joys, O bright heaven's Sun!  
Heart of my own heart, whatever befall,  
Still be my Vision, O Ruler of all.

Saturday 5:00 p.m. and Sunday 11:00 a.m.

*Sweet Hour of Prayer*

Brown Hymnal #439

Sweet hour of prayer, sweet hour of prayer, that calls me from a world of care,  
And bids me at my Father's throne make all my wants and wishes known:  
In seasons of distress and grief my soul has often found relief,  
And oft escaped the tempter's snare by thy return, sweet hour of prayer.

Sweet hour of prayer, sweet hour of prayer, Thy wings shall my petition bear  
To Him whose truth and faithfulness engage the waiting soul to bless:  
And since He bids me seek His face, believe His Word, and trust His grace,  
I'll cast on Him my every care, and wait for thee, sweet hour of prayer.

Sunday 9:00 a.m.

*Empty Me*

Holy Fire, burn away my desire for anything that is not of You and is of me.  
I want more of You and less of me.  
Empty me, empty me, and fill, won't you fill me with You, with You.

THE CHILDREN'S SERMON

THE SERMON HYMN

*How Deep the Father's Love for Us*

How deep the Father's love for us, how vast beyond all measure,  
That He should give His only Son, to make a wretch His treasure.  
How great the pain of searing loss; the Father turns His face away,  
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders;  
Ashamed, I hear my mocking voice call out among the scoffers.  
It was my sin that held Him there until it was accomplished;  
His dying breath has brought me life—I know that it is finished.

I will not boast in anything, no gifts, no pow'r, no wisdom;  
But I will boast in Jesus Christ, His death and resurrection.  
Why should I gain from His reward? I cannot give an answer.  
But this I know with all my heart: His wounds have paid my ransom.

THE SERMON

Pastor Jason Cashmer

THE BENEDICTION

THE CLOSING HYMN

Saturday 5:00 p.m. and Sunday 9:00 a.m.

***Abide with Me***

Brown Hymnal #500

1. Abide with me, fast falls the eventide;  
The darkness deepens, Lord, with me abide;  
When other helpers fail and comforts flee,  
Help of the helpless, O abide with me.
  
4. I fear no foe with Thee at hand to bless;  
Ills have no weight, and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still if Thou abide with me!
  
5. Hold Thou Thy cross before my closing eyes,  
Shine through the gloom, and point me to the skies;  
Heaven's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me.

Sunday 11:00 a.m.

***Lord, I Need You***

Lord, I come, I confess, bowing here I find my rest  
Without You I fall apart. You're the One that guides my heart.

*Chorus: Lord, I need You, oh, I need You, every hour I need You  
My one defense, my righteousness, Oh God, how I need You.*

Where sin runs deep Your grace is more, where grace is found is where You are.  
Where You are, Lord, I am free, holiness is Christ in me.  
Yes, where You are, Lord, I am free, holiness is Christ in me. *Chorus*

Bridge: So teach my song to rise to You when temptation comes my way  
When I cannot stand I'll fall on You, Jesus, You're my hope and stay. *Chorus twice*

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*Adult Bible Classes*

|                    |                        |              |
|--------------------|------------------------|--------------|
| Saturday 6:00 p.m. | Fellowship Bible Study | West Gallery |
| Sunday 10:00 a.m.  | Fellowship Bible Study | PA Rd Gym    |

**Next Weekend at CTK**

**March 25 and 26, 2023**

Preaching: Pastor Jason Cashmer

Music:

|                    |                   |
|--------------------|-------------------|
| Saturday 5:00 p.m. | Duet/Instrumental |
| Sunday 9:00 a.m.   | Brass Ensemble    |
| Sunday 11:00 a.m.  | Praise Band       |

We rejoice with the following young people who will be welcomed into the fellowship of Holy Communion at the 9:00 a.m. service:

*Brady Owen Begeman*

*Alex Joseph Czentnar*

*Carson James Begeman*

*Madisyn Elizabeth Eastabrooks*

*Christian Emery James Joyce*

## Isaiah 42:14-21

<sup>14</sup> For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant.

<sup>15</sup> I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools.

<sup>16</sup> And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them.

<sup>17</sup> They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, "You are our gods."

<sup>18</sup> Hear, you deaf, and look, you blind, that you may see!

<sup>19</sup> Who is blind but my servant, or deaf as my messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD?

<sup>20</sup> He sees many things, but does not observe them; his ears are open, but he does not hear.

<sup>21</sup> The LORD was pleased, for his righteousness' sake, to magnify his law and make it glorious.

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## **Ephesians 5:8-14**

<sup>8</sup> For at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup> (for the fruit of light is found in all that is good and right and true), <sup>10</sup> and try to discern what is pleasing to the Lord. <sup>11</sup> Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup> For it is shameful even to speak of the things that they do in secret. <sup>13</sup> But when anything is exposed by the light, it becomes visible, <sup>14</sup> for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper, and arise from the dead, and Christ will shine on you.”

## **John 9:1-7, 13-17, 34-41**

<sup>1</sup> As he passed by, he saw a man blind from birth. <sup>2</sup> And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” <sup>3</sup> Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup> We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world.” <sup>6</sup> Having said these things, he spit on the ground and made mud with the saliva. Then he anointed the man’s eyes with the mud <sup>7</sup> and said to him,

“Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing.

<sup>13</sup> They brought to the Pharisees the man who had formerly been blind.

<sup>14</sup> Now it was a Sabbath day when Jesus made the mud and opened his eyes.

<sup>15</sup> So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.”

<sup>16</sup> Some of the Pharisees said, “This man is not from God, for he does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them.

<sup>17</sup> So they said again to the blind man, “What do you say about him, since he has opened your eyes?” He said, “He is a prophet.”

<sup>34</sup> They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.

<sup>35</sup> Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of Man?” <sup>36</sup> He answered, “And who is he, sir, that I may believe in him?”

<sup>37</sup> Jesus said to him, “You have seen him, and it is he who is speaking to you.” <sup>38</sup> He said, “Lord, I believe,” and he worshiped him. <sup>39</sup> Jesus said, “For judgment I came into this world, that those who do not see

may see, and those who see may become blind. <sup>40</sup> Some of the Pharisees near him heard these things, and said to him, “Are we also blind?” <sup>41</sup> Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.”