

TWELFTH SUNDAY AFTER PENTECOST

AUGUST 25, 27 AND 28, 2022

Welcome to Christ The King! Jesus is the Word of God made flesh. This means that God doesn't only speak, but also acts on His Word. Thank you, Jesus! My prayer for all of us is that we are willing and able, with the help of God, to act out our faith in our everyday life and bring the Gospel to the ends of the earth!  
...Vicar PJ Brooks

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THE BELLS

THE WELCOME AND ANNOUNCEMENTS

THE OPENING PRAYER

THE CALL TO WORSHIP

Saturday 5:00 p.m. and Sunday 9:00 a.m.

*There's a Quiet Understanding*

Organ/Piano Duet

Sunday 11:00 a.m.

*The Well*

Praise Band

THE OPENING HYMN

Thursday 7:00 p.m., Saturday 5:00 p.m. and Sunday 9:00 a.m.

*Today Your Mercy Calls Us*

LSB #915

1. Today Your mercy calls us to wash away our sin.  
However great our trespass, whatever we have been,  
However long from mercy our hearts have turned away,  
Your precious blood can wash us and make us clean today.
2. Today Your gate is open, and all who enter in  
Shall find a Father's welcome and pardon for their sin.  
The past shall be forgotten, a present joy be giv'n,  
A future grace be promised, a glorious crown in heav'n.
4. O all-embracing Mercy, O ever-open Door,  
What should we do without You when heart and eye run o'er?  
When all things seem against us, to drive us to despair,  
We know one gate is open, one ear will hear our prayer.

Sunday 11:00 a.m.

***Glorious Day (Living He Loved Me)***

One day when Heaven was filled with His praises,  
One day when sin was as black as could be,  
Jesus came forth to be born of a virgin  
Dwelt among men, my example is He  
Word became flesh and the light shined among us  
His glory revealed.

*Chorus: Living, He loved me, dying, He saved me,  
Buried, He carried my sins far away.  
Rising, He justified freely forever, one day He's coming,  
Oh glorious day, oh glorious day.*

One day they led Him up Calvary's mountain,  
One day they nailed Him to die on a tree.  
Suffering anguish, despised and rejected,  
Bearing our sins, my Redeemer is He.  
Hands that healed nations, stretched out on a tree  
And took the nails for me. *Chorus*

One day the grave could conceal Him no longer,  
One day the stone rolled away from the door.  
Then He arose, over death He had conquered.  
Now He's ascended, my Lord evermore.  
Death could not hold Him, the grave could not keep Him  
From rising again. *Chorus*

THE SACRAMENT OF HOLY BAPTISM Saturday 5:00 p.m.

...Emelia Marie Thompson, daughter of Matthew and Sarah née Holbrook Thompson, born on May 15, 2022. Sponsors: David Thompson and Bailey Bosman

THE INVOCATION

*P: In the name of the Father and of the Son and of the Holy Spirit.*

*C: Amen.*

THE CONFESSION OF SIN (*From Psalm 51*)

*P: Have mercy on me, O God, according to Your steadfast love;*

*C: according to Your abundant mercy blot out my transgressions.*

*P: Wash me thoroughly from my iniquity,*

*C: and cleanse me from my sin!*

P: *For I know my transgressions,*  
C: and my sin is ever before me.  
P: *Against You, You only, have I sinned and done what is evil in Your sight,*  
C: so that You may be justified in Your words and blameless in Your judgment.  
P: *Create in me a clean heart, O God,*  
C: and renew a right spirit within me.  
P: *Cast me not away from Your presence,*  
C: and take not Your Holy Spirit from me.  
P: *Restore to me the joy of Your salvation,*  
C: and uphold me with a willing spirit.

#### THE ABSOLUTION

#### THE SONG RESPONSE

Saturday 5:00 p.m., Sunday 9:00 and 11:00 a.m.

##### *He Is Exalted*

He is exalted, the King is exalted on high, I will praise Him.  
He is exalted, forever exalted and I will praise His name!  
He is the Lord, forever His truth shall reign.  
Heaven and earth rejoice in His holy name.  
He is exalted, the King is exalted on high! *Repeat*

#### THE SCRIPTURE READINGS

Isaiah 52:7-10  
Hebrews 13:1-6  
Luke 14:1-14

#### THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds; God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures, and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

THE SONG RESPONSE

Saturday 5:00 p.m. and Sunday 9:00 a.m.

*Majesty*

Majesty, worship His majesty.  
Unto Jesus be all glory, honor and praise  
Majesty, kingdom authority flow from His throne  
Unto His own; His anthem raise.  
So exalt, lift up on high the name of Jesus.  
Magnify, come glorify Christ Jesus, the King.  
Majesty, worship His majesty;  
Jesus who died, now glorified, King of all kings.

Sunday 11:00 a.m.

*Sanctuary*

Lord, prepare me to be a sanctuary, Pure and holy, tried and true  
With thanksgiving, I'll be a living sanctuary for You.  
(Repeat, ending with) I'll be a living sanctuary for You.

STEPHEN MINISTRY PRESENTATION

THE MUSICAL OFFERING

Thursday 7:00 p.m., Saturday 5:00 p.m. and Sunday 9:00 a.m.

*Mighty to Save*

Organ/Piano Duet

Sunday 11:00 a.m.

*Satisfied*

Praise Band

THE INTERCESSORY PRAYERS AND THE LORD'S PRAYER

THE CHILDREN'S SERMON

THE SERMON HYMN

Saturday 5:00 p.m. and Sunday 9:00 a.m.

*I Am Trusting Thee, Lord Jesus*

LSB #729

1. I am trusting Thee, Lord Jesus, trusting only Thee;  
Trusting Thee for full salvation, great and free.
2. I am trusting Thee for pardon; at Thy feet I bow,  
For Thy grace and tender mercy trusting now.
4. I am trusting Thee to guide me; Thou alone shalt lead,  
Ev'ry day and hour supplying all my need.

- I am trusting Thee, Lord Jesus; never let me fall.  
I am trusting Thee forever and for all.

Sunday 11:00 a.m.

***Lord, I Need You***

Lord, I come, I confess, bowing here I find my rest  
Without You I fall apart. You're the One that guides my heart.

*Chorus: Lord, I need You, oh, I need You, every hour I need You  
My one defense, my righteousness, Oh God, how I need You.*

Where sin runs deep Your grace is more, where grace is found is where You are.  
Where You are, Lord, I am free, holiness is Christ in me.  
Yes, where You are, Lord, I am free, holiness is Christ in me. *Chorus*

*Bridge: So teach my song to rise to You when temptation comes my way  
When I cannot stand I'll fall on You, Jesus, You're my hope and stay. Chorus twice*

THE SERMON

Vicar PJ Brooks

THE BENEDICTION

THE CLOSING SONG

Saturday 5:00 p.m. and Sunday 9:00 a.m.

***Son of God, Eternal Savior***

LSB #842

- Son of God, eternal Savior, Source of life and truth and grace,  
Word made flesh, whose birth among us hallows all our human race,  
You our head, who, throned in glory, for Your own will ever plead:  
Fill us with Your love and pity, heal our wrongs, and help our need.
- As You, Lord, have lived for others, so may we for others live.  
Freely have Your gifts been granted; freely may Your servants give.  
Yours the gold and Yours the silver, Yours the wealth of land and sea;  
We but stewards of Your bounty held in solemn trust will be.
- Come, O Christ, and reign among us, King of love and Prince of Peace;  
Hush the storm of strife and passion, bid its cruel discords cease.  
By Your patient years of toiling, by Your silent hours of pain,  
Quench our fevered thirst of pleasure, stem our selfish greed of gain.

Sunday 11:00 a.m.

*Shine*

You are the light of the world. You are the light of the world.  
So shine, shine, shine where you are. You are the light of the world.

You are a city on a hill. You are a city on a hill.  
So shine, shine, shine where you are. You are a city on a hill.

You are a candle in the dark. You are a candle in the dark.  
So shine, shine, shine where you are. You are a candle in the dark.

You are a star in the night. You are a star in the night.  
So shine, shine, shine where you are. You are a star in the night.

You are the light of the world. You are the light of the world.  
So shine, shine, shine where you are. You are the light of the world.

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*Adult Bible Classes*

|                    |                        |                      |              |
|--------------------|------------------------|----------------------|--------------|
| Saturday 6:00 p.m. | Fellowship Bible Study | Vicar PJ Brooks      | West Gallery |
| Sunday 10:00 a.m.  | Fellowship Bible Study | Pastor Terry Cashmer | PA Rd Gym    |

**Next Weekend at CTK**

**September 1, 3 and 4, 2022**

|            |                      |
|------------|----------------------|
| Preaching: | Pastor Jason Cashmer |
| Music:     | Praise Band          |

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**Isaiah 52:7-10**

<sup>7</sup> How beautiful upon the mountains  
are the feet of him who brings good  
news,  
who publishes peace, who brings good  
news of happiness,  
who publishes salvation,  
who says to Zion, "Your God reigns."  
<sup>8</sup> The voice of your watchmen—they lift  
up their voice; together they sing for  
joy;  
for eye to eye they see  
the return of the LORD to Zion.  
<sup>9</sup> Break forth together into singing,  
you waste places of Jerusalem,  
for the LORD has comforted his people;  
he has redeemed Jerusalem.  
<sup>10</sup> The LORD has bared his holy arm  
before the eyes of all the nations,  
and all the ends of the earth shall see  
the salvation of our God.

**Hebrews 13:1-6**

<sup>1</sup> Let brotherly love continue. <sup>2</sup> Do  
not neglect to show hospitality to  
strangers, for thereby some have  
entertained angels unawares. <sup>3</sup>  
Remember those who are in prison, as  
though in prison with them, and those  
who are mistreated, since you also are  
in the body. <sup>4</sup> Let marriage be held in  
honor among all, and let the marriage  
bed be undefiled, for God will judge the  
sexually immoral and adulterous. <sup>5</sup> Keep  
your life free from love of money, and  
be content with what you have, for he  
has said, "I will never leave you nor  
forsake you." <sup>6</sup> So we can confidently  
say,  
"The Lord is my helper;

I will not fear;  
what can man do to me?"

**Luke 14:1-14**

<sup>1</sup> One Sabbath, when he went to  
dine at the house of a ruler of the  
Pharisees, they were watching him  
carefully. <sup>2</sup> And behold, there was a man  
before him who had dropsy. <sup>3</sup> And Jesus  
responded to the lawyers and Pharisees,  
saying, "Is it lawful to heal on the  
Sabbath, or not?" <sup>4</sup> But they remained  
silent. Then he took him and healed him  
and sent him away. <sup>5</sup> And he said to  
them, "Which of you, having a son or an  
ox that has fallen into a well on a  
Sabbath day, will not immediately pull  
him out?" <sup>6</sup> And they could not reply to  
these things.

<sup>7</sup> Now he told a parable to those  
who were invited, when he noticed how  
they chose the places of honor, saying  
to them, <sup>8</sup> "When you are invited by  
someone to a wedding feast, do not sit  
down in a place of honor, lest someone  
more distinguished than you be invited  
by him, <sup>9</sup> and he who invited you both  
will come and say to you, 'Give your  
place to this person,' and then you will  
begin with shame to take the lowest  
place. <sup>10</sup> But when you are invited, go  
and sit in the lowest place, so that when  
your host comes he may say to you,  
'Friend, move up higher.' Then you will  
be honored in the presence of all who  
sit at table with you. <sup>11</sup> For everyone  
who exalts himself will be humbled, and  
he who humbles himself will be  
exalted."

<sup>12</sup> He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup> But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup> and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just."